



STATE ADVISORY COUNCIL ON MENTAL HEALTH
and Subcommittee on Children's Mental Health

March 3, 2022 – 10am-1pm

Location:

[WebEx Only](#) Meeting # 2484 125 5925, Password: advisory, Join by phone: 1-855-282-6330

Joint Meeting Agenda

- Welcome and Introductions – Michael Trangle, 10:00-10:30am
 - Respectful meeting guidelines: *Verbal interruptions during the meeting are not allowed. Please utilize the chat function and “raise hand” feature to engage in the discussion. Appointed members of the Council and Subcommittee will be acknowledged to speak. Open and respectful dialogue is highly encouraged. Fighting words, obscene speech, and true threats are absolutely prohibited. Persons who engage in such prohibited conduct will be given a warning; if the conduct continues, the chat feature will be disabled and/or the person will be removed from the meeting. By remaining in the meeting by WebEx or phone, you are agreeing to follow these guidelines.*
 - Approve January meeting’s minutes and today’s agenda
 - Acknowledgement of loss of Dr. Robert Bosl, representative of family physicians
 - Announcements from appointed Council/Subcommittee members
- Ag and Rural Mental Health: Insights, Challenges, and Resources. Monica Kramer McConkey, LPC, Eyes on the Horizon LLC and Meg Moynihan, MS, MN Department of Agriculture – Cynthia Christensen, 10:30-11:30am
- Review of RFP Priority Areas – Abbie Franklin, 11:30-11:40am
- 2022 Governor & Legislature Report Planning – Michael Trangle, 11:40-12:20pm
 - Review proposed recommendations:
 - Televideo – Claudia
 - Collaborative Care Management Codes – Michael
 - Medicaid Reimbursement – Lisa
 - Per pupil allocation for specialized instructional support personnel – Lisa
 - Workforce diversity proposal – Lisa
- Workgroup updates – Lisa Hoogheem, 12:20-12:40pm
- Next steps and closing – Cici Hughes, 12:55-1:00pm

Next Meeting:

Date: April 7, 2022
Time: 10:00am-1:00pm
Location: WebEx Only

Request:

Submit written updates from your Agency/Organization/Community about current mental health activities by 9am on the day of Council and Subcommittee meetings. These written updates will be included in meeting minutes.