WKR ID: X1AABBC SVC LOC: 001 JOHN A PUBLIC 540 CEDAR STREET SAINT PAUL, MN 55155-2208

09/07/23

Group: MCRE Case

Number: AAAAAAAA

## Annual Health Plan Selection (AHPS) Notice

## Dear JOHN A PUBLIC,

All members listed on the next page of this notice are enrolled in MinnesotaCare and eligible to change their health plan for January 01, 2024, as part of annual health plan selection (AHPS). If there are members of your household enrolled in other Minnesota Health Care Programs they will receive a separate AHPS notice.

## Here's what you need to do by December 07, 2023:

- 1. Review the next page to see what health plans are available in your county beginning January 01, 2024.
  - If your current health plan is available and you want to stay with that health plan, you do not need to do anything. You will remain enrolled in the same health plan for January 1. You do not need to return this notice.
  - If you would like to choose a new health plan follow the instructions on the next page.
- 2. Respond only if you've chosen a new health plan by returning this completed notice in the enclosed envelope by December 07, 2023. You can also choose your health plan by calling the Minnesota Department of Human Services (DHS) Health Care Consumer Support by December 07, 2023 at 651-431-3722 or 833-970-0047 (this call is free).

Note: When choosing a health plan, you may want to ask your providers if they are part of the health plan. Or you can refer to the health plan provider directories and other resources on the AHPS website at: https://mn.gov/dhs/health-plan-selection/.

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## To change your health plan in AITKIN County, place an X in the box of the health plan each person wants for next year.

NOTE: All household members must enroll in the same health plan. All household members listed below are currently enrolled in BLUE PLUS.

Health plans available January 01, 2024.	(Pick only one.)
BLUE PLUS	` ,
LI UCARE	

Household Members	PMI#
JOE A PUBLIC	11111111
JOHN A PUBLIC	11111112
JANE A PUBLIC	11111113